



THE PACKARD CLUB 58th NATIONAL MEET

SHAWNEE (Kansas City), KANSAS

May 31 – JUNE 6, 2025



Membership # _____ Date _____

Please list names below *as you would like them to appear on nametags*

Name: Last _____ First _____ Spouse _____
 Address: _____ City _____ State _____ Zip _____
 Phone: Day (_ _) _____ Evening: (_ _) _____ E-Mail: _____ @ _____
 Home Region: _____ Offices held: PAC: _____ Region: _____
 Children: Name _____ Age: _____ Name _____ Age: _____ Name _____ Age: _____
 Guest Names: _____

PLEASE REGISTER BY MAY 1, 2025 – Tickets are required for most events and must be purchased via this registration.
(Late registrations (after May 1) may be accommodated, but you might not be able to attend all events or have your car judged.)

SEE MEET AGENDA ON NATIONAL CLUB WEBSITE FOR MORE DETAILS

		NO. OF PEOPLE	PRICE	TOTAL
Member Master Registration (early bird discount BEFORE April 15, 2025, includes 1 awards banquet ticket)	# 1	X	\$180	= \$ _____
Non-Member Master Registration fee (BEFORE April 15, 2025 includes 1 banquet ticket and 1 yr membership)	# 1	X	\$230	= \$ _____
Spouse/guest(s)/children over age 12	# _____	X	\$20	= \$ _____
<i>Late fee per person (If postmarked or submitted online on or after April 15, 2025)</i>	# _____	X	\$30	= \$ _____
SUNDAY, JUNE 1				
Motor Coach & admission to the Truman Presidential Library	# _____	X	\$48	= \$ _____
Welcome Party Barbeque dinner at Tomahawk Hills Country Club	# _____	X	\$45	= \$ _____
MONDAY, JUNE 2 <i>Bus seats limited - register early!</i>				
Motor Coach & admission to the Steamship Arabia Museum	# _____	X	\$55	= \$ _____
Trustee Appreciation Dinner at Shawnee Town 1929	# _____	X	\$45	= \$ _____
TUESDAY, JUNE 3 <i>Bus seats limited - register early!</i>				
Motor Coach to Downtown Kansas City, MO & admission to The World War I Museum <i>lunch on your own at Union Station</i>	# _____	X	\$48	= \$ _____
WEDNESDAY, JUNE 4 Meeting Day <i>At the Holiday Inn and next door at the Courtyard Marriott</i>				
THURSDAY, JUNE 5				
Concours Day in Shawnee - Box lunch at show field	# _____	X	\$35	= \$ _____
FRIDAY, JUNE 6 <i>Bus seats limited - register early! Plenty of time upon return to get ready for Banquet.</i>				
Motor Coach, box lunch & admission to the The Kansas City & Armacost Auto Museums	# _____	X	\$65	= \$ _____
Award Banquet Buffet at Lake Quivira Country Club (One ticket included with master registration, <i>You must be present or designate someone to receive awards. They will not be mailed to you.</i>)	# _____	X	\$58	= \$ _____
OFFICIAL MEET SHIRTS with EMBROIDERED NAT'L MEET LOGO - PRE-ORDER ONLY, ORDER BEFORE APRIL 15, 2025				
Men's short-sleeve polo (White) #S _____ #M _____ #L _____ #XL _____ #2XL _____ #3XL _____	# _____	X	\$45	= \$ _____
Men's short-sleeve w/POCKET (Blue) #S _____ #M _____ #L _____ #XL _____ #2XL _____ #3XL _____	# _____	X	\$50	= \$ _____
Women's short-sleeve polo (White) #S _____ #M _____ #L _____ #XL _____ #2XL _____	# _____	X	\$44	= \$ _____

Subtotal from this page: \$ _____

Subtotal from other page: \$ _____

TOTAL DUE...Remember to include the Master Registration Fee & Total from Page 2 . . .TOTAL DUE: \$ _____

PACKARD AUTOMOBILE JUDGING/ DISPLAY REGISTRATION

Membership # _____ Last Name _____ First Name _____ Phone _____
City _____ State _____ E-Mail: _____ @ _____

Only entries from PAC members **postmarked by May 1, 2025** will be eligible for judging. To drive on tours and to be judged or displayed your car must have insurance and a fire extinguisher (5BC rating). **Insurance Co** _____

Policy # _____ Issued to _____ Effective Date _____

License Plate #	Class	Year	Cyl.	Model	Body	Style	Display only	OR	To be Judged
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____

Auto registration(s) total (Please add this total plus any vendor total below to Page 1): TOTAL \$ _____

*Note: To be eligible for any of the vehicle awards, it will be necessary to drive your Packard from the host hotel to the show field on judging day. Also, your car **must** be in place on the judging field at the beginning of judging. Late arrivals will not be judged. Any judged car leaving the field before being released by the chief judge will be disqualified. See the Website for judging classes. This information must be filled in for all vehicles judged or displayed. Questions-contact Chief Judges Jan and Paul Grant as shown at bottom.*

Has your car(s) won a Packard Club First Place award in your name before? _____ Which Car? _____

Is your car classified as being in the Historical re-creation Class 14? _____ Which Car? _____

Is your car eligible for: Founder's Award _____ Wayne Merriman Award _____ Edsel Dotson V8 Award _____

(Cars for the Founder's or Merriman awards must be judged cars. If eligible for the Merriman, contact Steve Christy at (913) 217-0569 or schristy2020@gmail.com; he must review documentation before the meet. For the Dotson Award, contact George Holinga at (614) 570-1939)

**** Parking at Hotel is FREE. There is plenty of room in the Hotel parking lots for cars & trailers. ****

JUDGES (Please sign up to be on a Team!)

Judging Teams are led by an experienced Lead Judge, and training is provided on Meeting day, so **you need not be an expert to help!**

Name _____ Class desired _____ - second choice _____

Name _____ Class desired _____ - second choice _____

(Note: Do not list a choice in which you have a car entered for judging.)

OTHER MEET ACTIVITIES

Will you participate in the Vintage Fashion Show? Yes _____ No _____ (Show Coordinator will contact you)

Will you participate in the Talent Show? Yes _____ No _____ (Show Coordinator will contact you)

Which are you attending: Board Meeting _____ Editors Meeting _____ Roster Keepers meeting _____

General Membership meeting # _____ Regional Directors lunch (director/proxy & guest only) # _____

Judges meeting & training _____ (Must attend to be a judge)

VENDORS (Master Registration required on other page)

INDOOR SPACES are limited and available on a first come basis, \$50 each x # _____ Total \$ _____

OUTDOOR SPACES are free (For more information contact Vendor Coordinator as shown at bottom.)

Enter Subtotal of vendor & vehicle entry fees from this page of the form here, and add to bottom of Page 1: \$ _____

HOST HOTEL: Holiday Inn Express & Suites Shawnee, 17346 Midland Dr., Shawnee KS 66217
Phone: 913-400-2509 and ask for "Packard Automobile Classics Nat'l Meet" Special Group Rate of \$110/night OR use direct link <https://bit.ly/47fH4o2> Rates good until May 15, 2024, or until the book of rooms is sold out. If necessary, the Meet Coordinator can suggest nearby hotels that offer varying room rates.

Register on-line w/credit card, or send check payable to: "The Packard Club" along with registration form to:

Packard Club National Meet c/o Cornerstone Registration Ltd., P.O. Box 1715, Maple Grove, MN 55311-6715

To register online, go to <https://pacmeet2025.cornerstonereg.com>

Registrar:	Meet Chairman:	Meet Coordinator:	Chief Judges:	Vendor Coordinator:
Cornerstone Registration, Ltd. (763) 420-7829 PAC@cornerstonereg.com	Steve Christy (913) 217-0569 schristy2020@gmail.com	Craig Handley (231) 322-3031 cnbeditor@gmail.com	Jan & Paul Grant (414) 350-4337 PJgrant100@hotmail.com	Mark Allison (617) 775-2174 pm4allison@gmail.com