



THE PACKARD CLUB 57th NATIONAL MEET BROOKFIELD, WI JUNE 9 – JUNE 15, 2024



Membership # _____ Date _____

Please list names below *as you would like them to appear on nametags*

Name: Last _____ First _____ Spouse _____
Address: _____ City _____ State _____ Zip _____
Phone: Day (_ _) _____ Evening: (_ _) _____ E-Mail: _____ @ _____
Home Region: _____ Offices held: PAC: _____ Region: _____
Children: Name _____ Age: _____ Name _____ Age: _____ Name _____ Age: _____
Guest Names: _____

PLEASE REGISTER BY MAY 1, 2024 – Tickets are required for most events and must be purchased via this registration.
(Late registrations (after May 1) may be accommodated, but you may not be able to attend all events or have your car judged.)

SEE MEET AGENDA ON NATIONAL CLUB WEBSITE FOR MORE DETAILS

	NO. OF PEOPLE	PRICE		TOTAL
Master Registration fee (early bird discount BEFORE April 15, 2024)	# 1 X	\$165	=	\$ _____
OR Non-Member Master Registration fee (BEFORE April 15, 2024 includes 1 yr membership)	# 1 X	\$210	=	\$ _____
Spouse/guest(s)/children over age 12	# _____ X	\$25	=	\$ _____
<i>Late fee per person (If postmarked or submitted online on or after April 15, 2024)</i>	# _____ X	\$25	=	\$ _____

SUNDAY, JUNE 9

Welcome Party Early evening Tailgate Cookout on the Hotel Grounds # _____ X \$35 = \$ _____

MONDAY, JUNE 10 *Bus seats limited - register early!*

Grab-n-Go Continental Breakfast at Hotel before boarding bus # _____ X \$20 = \$ _____

Motor Coach, Admission, & Lunch Experimental Aircraft Association/Mineshaft Restaurant # _____ X \$60 = \$ _____

TUESDAY, JUNE 11 *Schedule allows plenty of time to attend all Tuesday events.*

Warm Breakfast Buffet at Hotel # _____ X \$25 = \$ _____

Drive to Harley Davidson Museum, includes admission & lunch at Motor Grill # _____ X \$40 = \$ _____

Drive to Bass Bay Brew House for WI Circus History & FISH FRY Dinner (Trustees Free # _____) # _____ X \$45 = \$ _____

Optional Chicken Dinner # _____ X \$45 = \$ _____

Optional Vegetarian Dinner # _____ X \$45 = \$ _____

Children 12 & Under Menu/Chicken Tenders or similar # _____ X \$25 = \$ _____

WEDNESDAY, JUNE 12 Meeting Day *At hotel, meetings will end in time for driving tour.*

Women in History Come Alive Brunch at Hotel w/Fabulous Martina Mathison & "Gang" # _____ X \$35 = \$ _____

Driving Tour/Dinner Stop at Elegant Farmer Market on route to Cotton Exchange Restaurant # _____ X \$36 = \$ _____

THURSDAY, JUNE 13

CONCOURS Day - Greenfield Park Site 3A&B (Note: judged cars must be driven from Hotel)

Box lunch at show field (Turkey # _____) + (Ham # _____) = # _____ X \$25 = \$ _____

Taste of Italy Dinner Buffet at Hotel followed by Fashion & Talent (Vegetarian Option # _____) # _____ X \$40 = \$ _____

Children 12 & Under Menu/Mac-n-Cheese or similar # _____ X \$25 = \$ _____

FRIDAY, JUNE 14 *Boat seats limited - register early! Plenty of time upon return to get ready for Banquet.*

Grab-n-Go Continental Breakfast at Hotel before boarding bus # _____ X \$20 = \$ _____

Motor Coach, Boat Tour, & Lunch Lake Geneva Mansion Boat Tour & Shopping # _____ X \$90 = \$ _____

Awards Banquet at Hotel Choices: Roasted Pork Tenderloin # _____ X \$50 = \$ _____

Pretzel Crusted Chicken w/Mustard Cream Sauce # _____ X \$50 = \$ _____

Grilled Salmon Fillet # _____ X \$50 = \$ _____

Vegetarian Special # _____ X \$50 = \$ _____

Children 12 & Under Menu/Hamburger or similar # _____ X \$25 = \$ _____

SATURDAY, JUNE 15 Big Farewell Breakfast Brunch at Hotel # _____ X \$25 = \$ _____

OFFICIAL MEET SHIRTS with EMBROIDERED NAT'L MEET LOGO - PRE-ORDER ONLY

Men's short-sleeve polo (Gray) #S _____ #M _____ #L _____ #XL _____ #2XL _____ #3XL _____ # _____ X \$40 = \$ _____

Men's short-sleeve w/POCKET (Gray) #S _____ #M _____ #L _____ #XL _____ #2XL _____ #3XL _____ # _____ X \$45 = \$ _____

Women's short-sleeve polo (Gray) #S _____ #M _____ #L _____ #XL _____ #2XL _____ # _____ X \$40 = \$ _____

Men's LONG-sleeve (Black) #S _____ #M _____ #L _____ #XL _____ #2XL _____ #3XL _____ # _____ X \$50 = \$ _____

Women's LONG-sleeve (Black) #S _____ #M _____ #L _____ #XL _____ #2XL _____ # _____ X \$50 = \$ _____

Subtotal from this page: \$ _____

Subtotal from other page: \$ _____

TOTAL DUE...Remember to include the Master Registration Fee & Total from Page 2 ...TOTAL DUE: \$ _____

PACKARD AUTOMOBILE JUDGING/ DISPLAY REGISTRATION

Membership # _____ Last Name _____ First Name _____ Phone _____

City _____ State _____ E-Mail: _____ @ _____

Only entries from PAC members **postmarked by May 1, 2024** will be eligible for judging. To drive on tours and to be judged or displayed your car must have insurance and a fire extinguisher (5BC rating). Insurance Co _____

Policy # _____ Issued to _____ Effective Date _____

License Plate #	Class	Year	Cyl.	Model	Body	Style	Display only	OR	To be Judged
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____
_____	_____	_____	_____	_____	_____	_____	_____ x \$10	or	_____ x \$25 ... \$ _____

Auto registration(s) total (Please add this total plus any vendor total below to Page 1): TOTAL \$ _____

Note: To be eligible for any of the PAC awards, it will be necessary to drive your Packard from the host hotel to the show field on judging day. Also, your car must be in place on the judging field at the beginning of judging. Late arrivals will not be judged. Any judged car leaving the field before being released by the chief judge will be disqualified. See the Website for judging classes. This information must be filled in for all vehicles judged or displayed. Questions-contact Chief Judge David Robinson as shown at bottom.

Has your car(s) won a first place PAC award in your name before? _____ Which Car? _____

Is your car classified as being in the Historical re-creation Class 14? _____ Which Car? _____

Is your car eligible for: Founder's Award _____ Wayne Merriman Award _____ Edsel Dotson V8 Award _____

(Cars for the Founder's or Merriman awards must be judged cars. If eligible for the Merriman, contact Steve Christy at (913) 217-0569 or schristy2020@gmail.com; he must review documentation before the meet. For the Dotson Award, contact George Holinga at (614) 570-1939)

**** Parking at Hotel is FREE. There is plenty of room in the Hotel parking lots for cars & trailers. ****

JUDGES (Please sign up to be on a Team!)

Judging Teams are led by an experienced Lead Judge, and training is provided on Meeting day, so **you need not be an expert to help!**

Name _____ Class desired _____ - second choice _____

Name _____ Class desired _____ - second choice _____

(Note: Do not list a choice in which you have a car entered for judging.)

OTHER MEET ACTIVITIES

Will you participate in the Vintage Fashion Show? Yes _____ No _____ (Show Coordinator will contact you)

Will you participate in the Talent Show? Yes _____ No _____ (Show Coordinator will contact you)

Which are you attending: Editors meeting _____ Roster keepers meeting _____ General membership meeting # _____

Regional Directors lunch (director/proxy & guest only) # _____ Judges meeting & training _____ (Must attend to be a judge)

VENDORS (Master Registration required on other page)

INDOOR SPACES \$50 EACH x # _____ of Spaces OUTDOOR SPACES \$0 x # _____ of Spaces = Vendor Total \$ _____

(For more information contact Vendor Coordinator Joel Ray at (313) 565-3573 as shown at bottom.)

Enter Subtotal of vendor & vehicle entry fees from this page of the form here, and add to bottom of Page 1: \$ _____

HOST HOTEL: SHERATON BROOKFIELD, 375 S. Moorland Rd, Brookfield, WI 53005: RATES GOOD UNTIL MAY 19, 2024. (888) 627-8235 Ask for "Packard Automobile Classics Nat'l Meet" Group Rate of \$124/night OR use direct link on the PAC Website!

Register on-line w/credit card, or send check (*preferred*) payable to: "Packard Club-WI Region" along with registration form to:

PAC National Meet c/o Cornerstone Registration Ltd., P.O. Box 1715, Maple Grove, MN 55311-6715

To register online, go to <https://pacmeet2024.cornerstonereg.com>

Registrar:

Cornerstone Registration Ltd.
(763) 420-7829

Meet Chairman:

David LeFeber
(414) 791-1361

Meet Coordinator:

Paul Grant
(414) 350-4337

Vendor Coordinator:

Joel Ray
(313) 565-3573

Chief Judge:

David Robinson
(802) 869-2891